

I, Robert Gottsch Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor".

Lots one (1) through seventy-four (74) inclusive. Antler Country, an addition to Douglas County as surveyed, platted and recorded.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, its successors and assigns, collectively referred to as "Grantees", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:

A five foot (5') strip of land lying adjacent to and parallel to all side lot lines of lots one (1) through seventy-four (74) inclusive, Antler Country, an addition to Douglas County, as surveyed, platted and recorded.

CLARENCE ESTER  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NEBR.

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CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) I, the Grantor, further agree that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 20 day of May, 19 76

Robert Gottsch  
President of Gottsch Feeding Corp.

STATE OF Nebraska  
COUNTY OF Douglas

On this 20 day of May, 19 76,  
before me the undersigned, a Notary Public in and for said  
County, personally came Robert Gottsch

President of Gottsch Feeding Corp.,  
personally to me known to be the identical person(s) who signed the  
foregoing instrument as grantor(s) and who acknowledged the execution  
thereof to be his voluntary act and deed for the purpose  
therein expressed.


STATE OF  
COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_,  
before me the undersigned, a Notary Public in and for said County and  
State, personally appeared \_\_\_\_\_

personally to me known to be the identical person(s) and who acknowledged  
the execution thereof to be \_\_\_\_\_ voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at Elkhorn, Ne. in  
said County the day and year last above written.

Witness my hand and Notarial Seal the date above written.

 DUANE D. CLAUSEN  
GENERAL NOTARY  
State of Nebraska  
My Commission Expires  
August 30, 1977

My Commission expires: \_\_\_\_\_

Distribution Engineer AK Date 1/21/76 Land Rights and Services AK Date 6/1/76

Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
Section 1 Township 15 North, Range 10 East Salesman Kuhn Engineer FERRI Est. # 83940 W.O. # 3234

Antler Country  
Elkhorn