BOOK 1556 PAGE 103

ANTLER COUNTRY

Lots 1 through 74 inclusive Being a platting of Part of E_2 of the SE_4 Section 1, T15N, R-10E of the 6th PM Douglas County, Nebraska

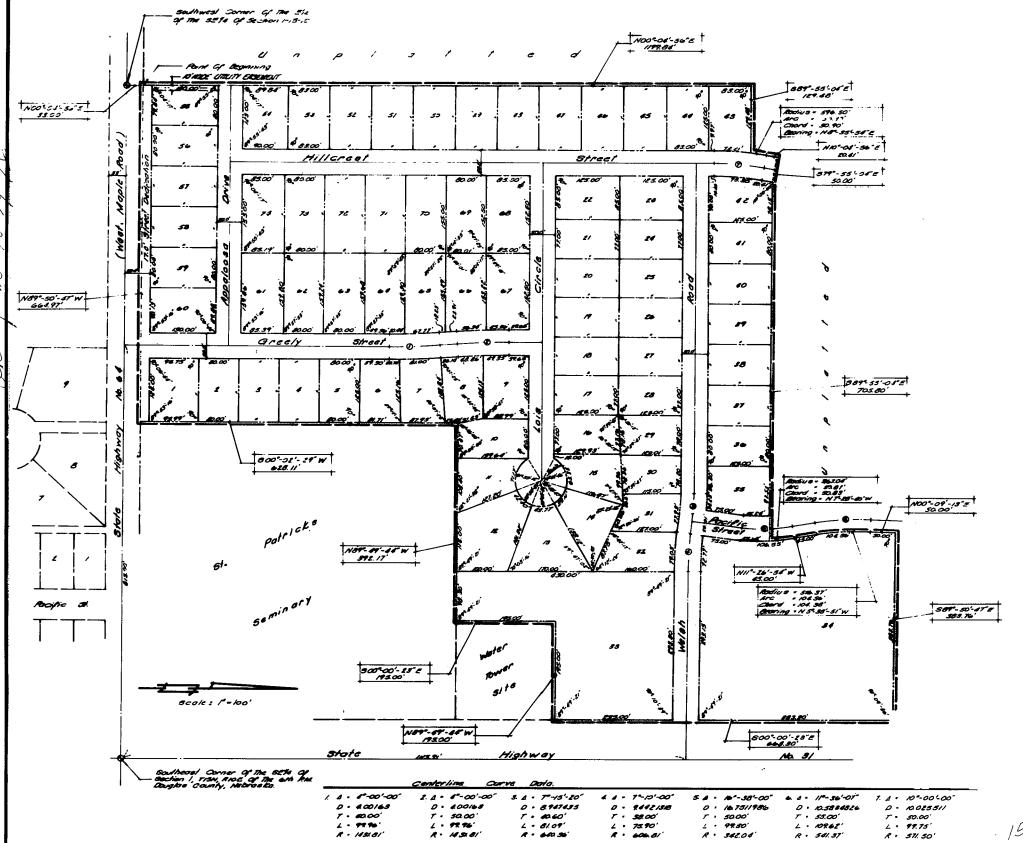
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Plat 1556/103

ANTLER COUNTR

LOTS I THROUGH 74, INCLUSIVE

BEING A PLATTING OF PART OF THE E 1/2 OF THE SE 1/4 OF SECTION I, TISN, RIOE OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA.





44" W, 195,00 FEET; THENCE S O O' 23" E, 195,00 FEET; THENCE N 89" 49" 44" W, 392,17 FEET; THENCE S O OZ' 29" W, 628,11 FEET TO A POINT ON THE MORTH LINE OF SAID HIGHMAY NO. 64; THENCE N 89" 50" 47" W ON THE MORTH LINE OF SAID HIGHMAY NO. 64, 664,97 FEET TO THE POINT OF BEGINNING.	
DATE March 4, 1976 REGIST	Millian P. Quina
DEDICATION DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMERACED MITHIN THE SURVEYOR'S CERTIFICATE AND EMERACED MITHIN THE SURVEYOR'S CERTIFICATE AND EMERACED MITHIN TO LOTS AND STREETS TO BE HUMBERED AND HAMED AS SURME, SAID SID WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR REDUENT TO THE PUBLIC, FOR FUBLIC USE, THE STREETS AND EASEMENTS AS SHOWN MENT TO THE OMAHA FUBLIC POWER DISTRICT, AND MORTHMESTERN BLL THERECT, OPERATE, HAINTAIN, REPAIR AND REMEM, POLES, WIRES, CROSSAS OTHER RELATED PACILITIES, AND TO EXTEND THEREON WIRES OR CABLES IN FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND OVER, THEROUGH, WIRES AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAW AND ADJOINING THE REAR BOUNDARY LIMES OF SITTING THE MAKE CRANTED UPON THE SPECIFIC CONDITION THAT IF EITHER OF SAID UT REASEMENTS WITHIN SITTY (60) HONTES OF THE DATE HEROF, OR IF ANY AFTER REMOVED WITHOUT REPLACEMENT WITHIN SIXTY (60) DAYS AFTER THAT ANTOMATICALLY TERMINATE AND BECOME VOID AS TO SUCH UNUSED OR ABAI HEREIN DEFINED AS THOSE LOTS FORMINE THE OUTER PROPERTER OF THE ANTOMATICALLY TERMINATE AND BECOME VOID AS TO SUCH UNUSED OR ABAI HEREIN DEFINED AS THOSE LOTS FORMINE THE OUTER PROPERTER OF THE ANY DE SERRENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WIDE RESERRENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WIDE RESERRENT BUILDINGS, TREES, RETAINING MALLS, OR LOOSE ROCK WAITHE SAFORMAY BUYED FOR PROPERS, SHEMES, LARDSCAPING AND OTHER IN THE APORESAID USES OR RIGHTS HEREIN CRANTED.	DIFFERIOR TO BE HEREAFTER ERRORM AS ARTILER COUNTMY, AME IT AS SHOME OR THIS PLAT, AND HE DO HEREBY DEDICATE, I ON THIS PLAT, WE DO FURTHER CRANT A PERFETUAL EASE- HER HOME COMPART, THEIR SUCCESSORS AND ASSISTES, TO WES, DOWN GUTS, AND ANCHOUS, CABLES, COMBUITS AND POR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT D. SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, ON NO SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, ON D. SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, ON TO SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, ON TO SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, ON TO SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, PALL INTERIOR LOTS, AND A SIXTEEN (16') FOOT WIDE LOTS, PROVIDED HOMEVER, THAT SAID SIDE LOT EASENCHTS FILLITY COMPANIES FAIL TO UTILIZE SAID SIDE LOT FOLES, WILES OF CONDUITS ARE CONSTRUCTED, BUT HERE- BEER REMOVAL, THEN THIS SIDE LOT EASENCHT SHALL WHOVE DESCRIBED ADDITION, SAID SIXTEEN (16') POOT HEN THE ADJACENT LAND IS SURVEYED, PLATTED AND JUTILITY FACILITIES AND IF REQUESTED BY THE OWNER. LIS SHALL BE FLACED IN THE SAID ASSEMBLY WAYS, BUT
March 12,1974	the Feling cap typolitica
STATE OF HEBRASKA) SS COURTY OF DOUGLAS) ON THIS LAT DAY OF ALL , 1' AND QUALIFIED IN AND FOR SAID COUNTY, APPEARED K. AND THEY DID OF THE GOTTSCH PEEDING CO., A NEBRASKA CORPORATION, AND THEY DID	976, REPORE NE, A NOTARY FUBLIC, DULLY COMMISSIONED ACCOUNTEDOOR THE FOREGOING DED-
ICATION TO BE THEIR VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT WITNESS MY HAND AND OFFICIAL SEAL, IN GNAHA, MEBRASKA, THE DATE	
	PUBLIC Syron R Press
APPROVAL OF VILLAGE POTHER COUNTRY WAS APPROVED BY THE VILLAGE OF ELKHOO	ANN NEBRASKA, THIS 23 DAY OF Fabruay, 197
THIS PLAT OF ANTI-PR COUNTRY WAS APPROVED AND ACCEPTED BY THE VILL 1976. CHAIRMAN VILLAGE VILLAGE	EIKHORN, NEBRASKA LAGE BOARD OF ELEHORN, NEBRASKA, THIS / DAY OF
DOUGLAS COUNTY TREASURED	OR DEL THOUGHANT HISON THE LAND DESCRIPTION THE CARE
I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE SURVEYOR'S CERTIFICATE AS APPEARS ON THIS PLAY AS OF THE 2/D	2741973
DOUGL	AS COUNTY TREASURER
APPROVAL OF DOUGLAS C	
THIS PLAT OF ANTLER COUNTRY WAS APPROVED BY THE DOUGLAS COUNTY S	UNIVERTOR THIS 15 DAY OF October, 1976.
	the second of the



15 Entered in humanical index and recorded in the resister of the subject to confidence on the migration of the subject to the