



1020 675 MISC



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PAGE DOWN FOR BALANCE OF INSTRUMENT

BKUG  
June 15, 1992

Doc.# \_\_\_\_\_

**RIGHT-OF-WAY EASEMENT**

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Mark Palmer and Debra Palmer Owner(s)  
of the real estate described as follows, and hereafter referred to as "Grantor",

The west half of Lot 21 and all of Lot 22, Antler Country, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

**CONDITIONS:**

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 20<sup>th</sup> day of JUNE, 19 92.

Mark Palmer

Debra Palmer

**OWNERS SIGNATURE(S)**

Distribution Engineer RZG Date 6-30-92

Property Management SW Date 7-01-92

Section SE 1 Township 15 North, Range 10 East

Salesman Herek Engineer Herek Est. # 920132401 W.O.# 7968

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Real Estate Division  
444 South 16th Street Mall  
Omaha, NE 68102-2247

**COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE**

**CORPORATE ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, personally came \_\_\_\_\_

President of \_\_\_\_\_

\_\_\_\_\_ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC

**INDIVIDUAL ACKNOWLEDGEMENT**

STATE OF Nebraska

COUNTY OF Douglas

On this 20<sup>th</sup> day of JUNE, 1992, before me the undersigned, a Notary Public in and for said County and State, personally appeared

MARK PALMER

DEBRA PALMER

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be A voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Henry T. Neuhaus  
A GENERAL NOTARY PUBLIC  
NOTARY PUBLIC STATE OF NEBRASKA  
HENRY T. NEUHAUS  
My Comm. Exp. Oct. 28, 1992

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MISC*

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PG 675-676 N \_\_\_\_\_ DEL VK MC RS  
OF MW COMP VP F/B DC-00830

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JUL 6 11 53 AM 1992  
GEORGE J. BUREWICZ  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE