

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	ANGLE	CHORD DIRECTION	CHORD LENGTH
C1	59.73	340.00	10°03'58"	S76°49'28"W		59.66
C2	32.71	340.00	5°30'44"	S69°02'07"W		32.70
C3	103.32	380.00	15°34'42"	S74°04'05"W		103.00
C4	107.42	420.00	14°39'17"	S74°31'13"W		107.13
C5	123.98	350.00	20°17'46"	S1011°48"E		123.33
C6	176.34	380.00	26°35'20"	S13°20'35"E		174.77
C7	126.00	410.00	17°36'29"	S12°01'40"E		125.51
C8	140.67	340.00	23°42'19"	N78°07'54"E		139.67
C9	157.22	380.00	23°42'19"	N78°07'54"E		156.10
C10	143.74	420.00	19°36'33"	N80°10'47"E		143.04
C11	144.96	350.00	23°43'50"	N11°51'20"W		143.93
C12	157.39	380.00	23°43'50"	N11°51'20"W		156.26
C13	169.81	410.00	23°43'50"	N11°51'20"W		168.60
C14	81.69	320.73	14°35'34"	N07°18'43"W		81.47
C15	89.33	350.73	14°35'34"	N07°18'43"W		89.09
C16	96.97	380.73	14°35'34"	N07°18'43"W		96.71
C17	89.14	350.00	14°35'31"	S82°41'18"W		88.90
C18	315.62	869.02	20°48'34"	N15°49'35"W		313.89
C19	5.52	390.00	0°48'38"	S89°34'44"W		5.52
C20	4.95	350.00	0°48'38"	S89°34'44"W		4.95
C21	4.39	310.00	0°48'38"	S89°34'44"W		4.39
C22	83.54	380.01	12°35'43"	S83°41'12"W		83.37
C23	68.25	320.01	12°13'13"	S83°52'26"W		68.12

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.

DEDICATION

KNOW ALL MEN THESE PRESENT:

THAT I/W/E, THE UNDERSIGNED, BEING SOLE OWNER(S) AND PROPRIETOR(S) OF THE LAND EMBRACED WITHIN THIS PLAT AND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS ANDERSON NORTH PARK ADDITION, THE LOTS AND BLOCKS TO BE NUMBERED AS SHOWN, AND I/W/E APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND I/W/E HEREBY DEDICATE TO THE PUBLIC FOR THE PUBLIC USE OF THE STREETS AS SHOWN HEREIN AND I/W/E DO ALSO GRANT THE EASEMENTS SHOWN ON THE PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. NO PERMANENT EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, BUSHES OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENTS, AND LANDING AND PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE APFORESAID USES OR RIGHTS HEREIN GRANTED. IN WITNESS THEREOF, I/W/E DO HEREBY SET OUR HAND(S) THIS 22nd DAY OF Dec, 2005, A.D.

Robert A. Keras President
Aspen Builders, Inc.

STATE OF NEBRASKA
SS. COUNTY OF LANCASTER

ON THIS 24th DAY OF Dec., 2005, A.D.; BEFORE ME A NOTARY PUBLIC WHO IS/AM PERSONALLY QUALIFIED IN AND FOR SAID COUNTY, APPEARED THE ABOVE SIGNED PERSON(S) WHO IS/ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON(S) WHOSE NAME(S) IS/ARE AFFIXED TO THE ABOVE DEDICATION ON THIS PLAT AS OWNER(S), PROPRIETOR(S), OR TRUSTEE(S) OF THE PROPERTY DESCRIBED IN THE LEGAL DESCRIPTION ON THIS PLAT AND THEY ACKNOWLEDGE THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACTS AND DEEDS. WITNESS MY HAND AND OFFICIAL SEAL OF NEBRASKA IN SAID COUNTY, THE DATE LAST AFORESAID.

THE DEDICATIONS SHOWN ON THIS PLAT HAVE BEEN ACCEPTED BY THE CITY COUNCIL OF THE CITY OF
WABEY, NEBRASKA, THIS 14th DAY OF September, 2005, A.D.

Sheldene MAYOR Douglas C. Rix ATTEST: CITY CLERK

STATE OF NEBRASKA
SS
COUNTY OF LANCASTER

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON
THE ____ DAY OF _____, 2005, IN BOOK _____ AT PAGE _____.



THE UNDERSIGNED, HOLDER OF THAT ANDERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS ANDERSON NORTH ADDITION, (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA AS INSTRUMENT NO. 2004-079927 (HEREIN AFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRICAL, CABLE TV, TELEPHONE, NATURAL GAS), EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSONS.

STATE OF NEBRASKA) SS
LANCASTER COUNTY) SS

BE IT REMEMBERED THAT ON THIS 2nd DAY OF Dec., 2005, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME KURT GREGORY, TO BE HEREON BANK, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL, THE SAME DAY AND YEAR ABOVE WRITTEN.

EASEMENTS
EASEMENTS ARE HEREBY DEDICATED FOR PUBLIC USE, AS UTILITY EASEMENT RIGHT-OF-WAY WHICH ARE SHOWN AS LYING BETWEEN THE DASHED LINES IN WIDTHS INDICATED AND AS SET FORTH ON THIS PLAT UNLESS OTHERWISE NOTED, AND SAID EASEMENTS MAY BE EMPLOYED FOR THE PURPOSE OF INSTALLING, REPAIRING AND MAINTAINING GAS LINES, ELECTRIC LINES, TELEPHONE LINES, AND ALL OTHER FORM AND TYPES OF PUBLIC UTILITIES NOW OR HEREAFTER USED BY THE PUBLIC OVER, UNDER AND ALONG THE STRIPS MARKED 'EASEMENTS'.

NO LOT SHALL HAVE DIRECT VEHICULAR ACCESS TO N. 141ST STREET.

STREETS, AVENUES, LANES, DRIVES AND COURTS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO AND FOR PUBLIC USE ARE HEREBY SO DEDICATED

A Legal Description of ANDERSON NORTH PARK ADDITION, located in Section 16, Township 11 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska being more particularly described as follows:

Commencing at the Center Section corner of Section 16, Township 11 North, Range 8 East of the 6th P.M., Lancaster County, Nebraska; Thence N89°54'39"E along the Center Section line of said Section 16 a distance of 266.51 feet to the Eastern Right of Way of North 141st Street and the Point of Beginning; Thence S00°02'55"E a distance of 39.67 feet; Thence N89°59'04"E a distance of 907.26 feet; Thence S00°02'55"E a distance of 270.08 feet; Thence S08°14'43"E a distance of 117.31 feet to the Point of Beginning; Thence following said Right of Way N00°01'20"W a distance of 171.31 feet to the intersection of said Right of Way with the Eastern Right of Way of North 141st Street; Thence S00°00'30"E a distance of 888.62 feet; Thence S00°00'30"E a distance of 59.73 feet; Thence S00°00'30"E a distance of 888.62 feet; Thence N89°53'08"W a distance of 405.34 feet; Thence N00°01'20"W a distance of 627.00 feet; Thence N89°53'08"W a distance of 663.92 feet to the said Right of Way; Thence following said Right of Way N00°01'20"W a distance of 117.31 feet; Thence S00°02'55"E a distance of 39.67 feet to the Point of Beginning; Said section contains 21.56 acres, subject to easements and restrictions of record.

THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY THE UNDERSIGNED, THAT THE SURVEY WAS DONE ON THE GROUND IN ACCORDANCE WITH THE MOST RECENT MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS SET FORTH BY THE NEBRASKA STATE BOARD OF EXAMINERS FOR REGISTERED LAND SURVEYORS AND THAT THE ACCURACY SPECIFICATION AND POSITION TOLERANCE ARE IN ACCORDANCE WITH RURAL AREA SURVEYS.

DATE: 12-2-05 7 LS
THOMAS B. CATLETT LS - 502

FINAL PLAT
ANDERSON NORTH PARK ADDITION
CITY OF WAVERLY
LANCASTER COUNTY, NEBRASKA

SHEET NO.
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