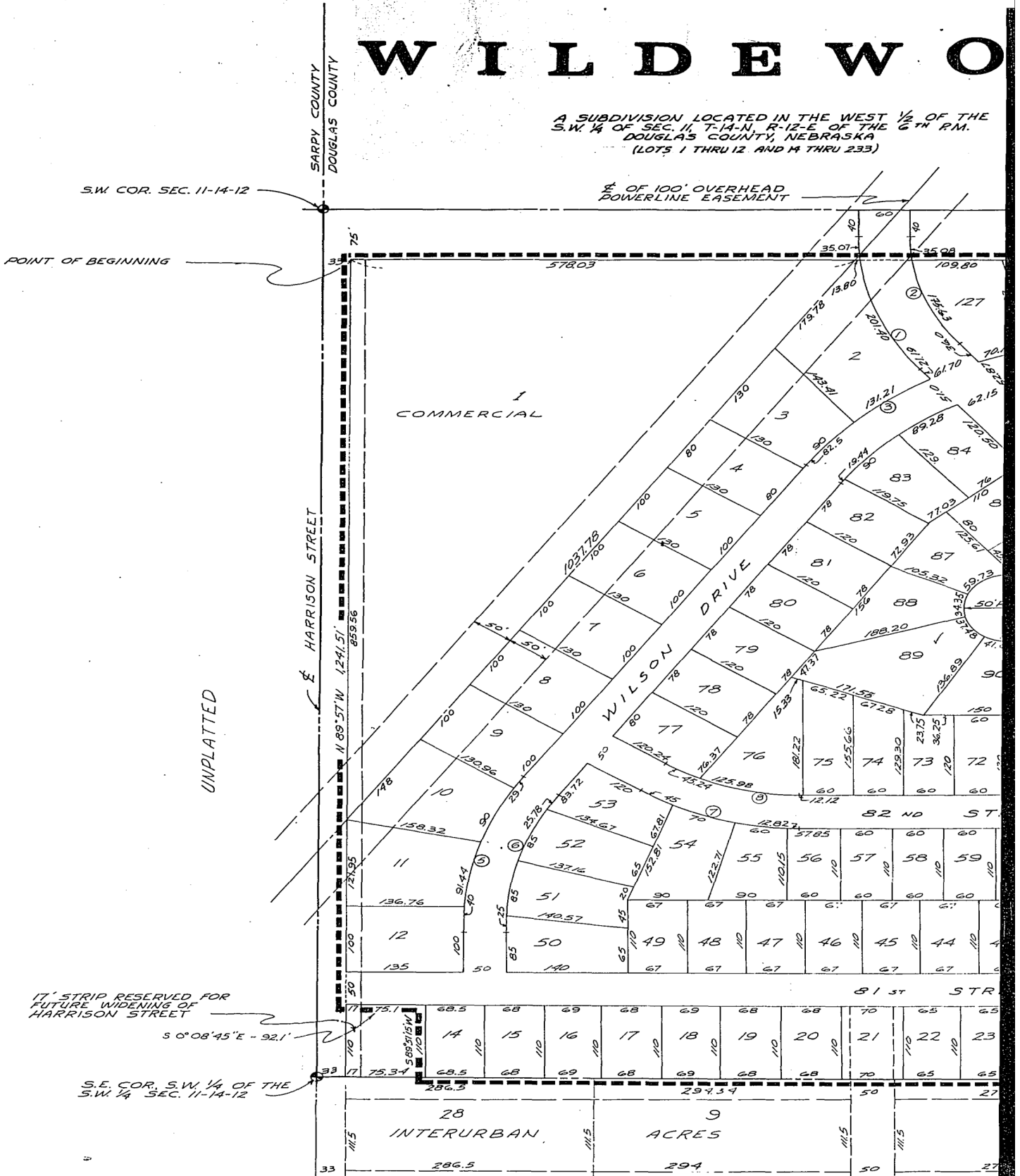


W I L D E W O

A SUBDIVISION LOCATED IN THE WEST 1/2 OF THE S.W. 1/4 OF SEC. 11, T-14-N, R-12-E OF THE 6TH R.M. DOUGLAS COUNTY, NEBRASKA (LOTS 1 THRU 12 AND 14 THRU 233)



S.W. COR. SEC. 11-14-12

1/2 OF 100' OVERHEAD POWERLINE EASEMENT

POINT OF BEGINNING

UNPLATTED

17' STRIP RESERVED FOR FUTURE WIDENING OF HARRISON STREET

S 0°08'45" E - 92.1'

S.E. COR. S.W. 1/4 OF THE S.W. 1/4 SEC. 11-14-12

	Δ	T	R	D	L		Δ	T	R	D
1	38°44'15"	108.74'	333.90'	17,159.6'	225.75'	8	34°00'30"	81.48'	266.44'	21,504.4'
2	38°44'15"	90.64'	273.90'	20,918.5'	185.18'	9	38°44'30"	80.42'	228.74'	25,048.5'
3	55°57'45"	238.63'	459.20'	12,477.3'	448.52'	10	38°44'30"	62.84'	178.74'	32,055.3'
4	55°57'45"	212.83'	409.20'	14,001.9'	399.68'	11	38°46'30"	85.81'	243.64'	23,497.3'
5	34°00'00"	129.03'	422.04'	13,575.9'	250.44'	12	38°46'30"	68.21'	193.64'	29,556.3'
6	34°00'00"	113.74'	372.04'	15,400.4'	320.76'	13	47°29'15"	84.25'	192.22'	29,807.3'
7	34°00'30"	96.77'	316.44'	18,106.4'	187.62'	14	47°29'15"	62.36'	142.22'	70,281.3'

E W O O D

LOCATED IN THE WEST 1/2 OF THE
 T-14-N, R-12-E OF THE 6TH PM.
 35 COUNTY, NEBRASKA
 (THRU 12 AND 14 THRU 233)

84TH STREET



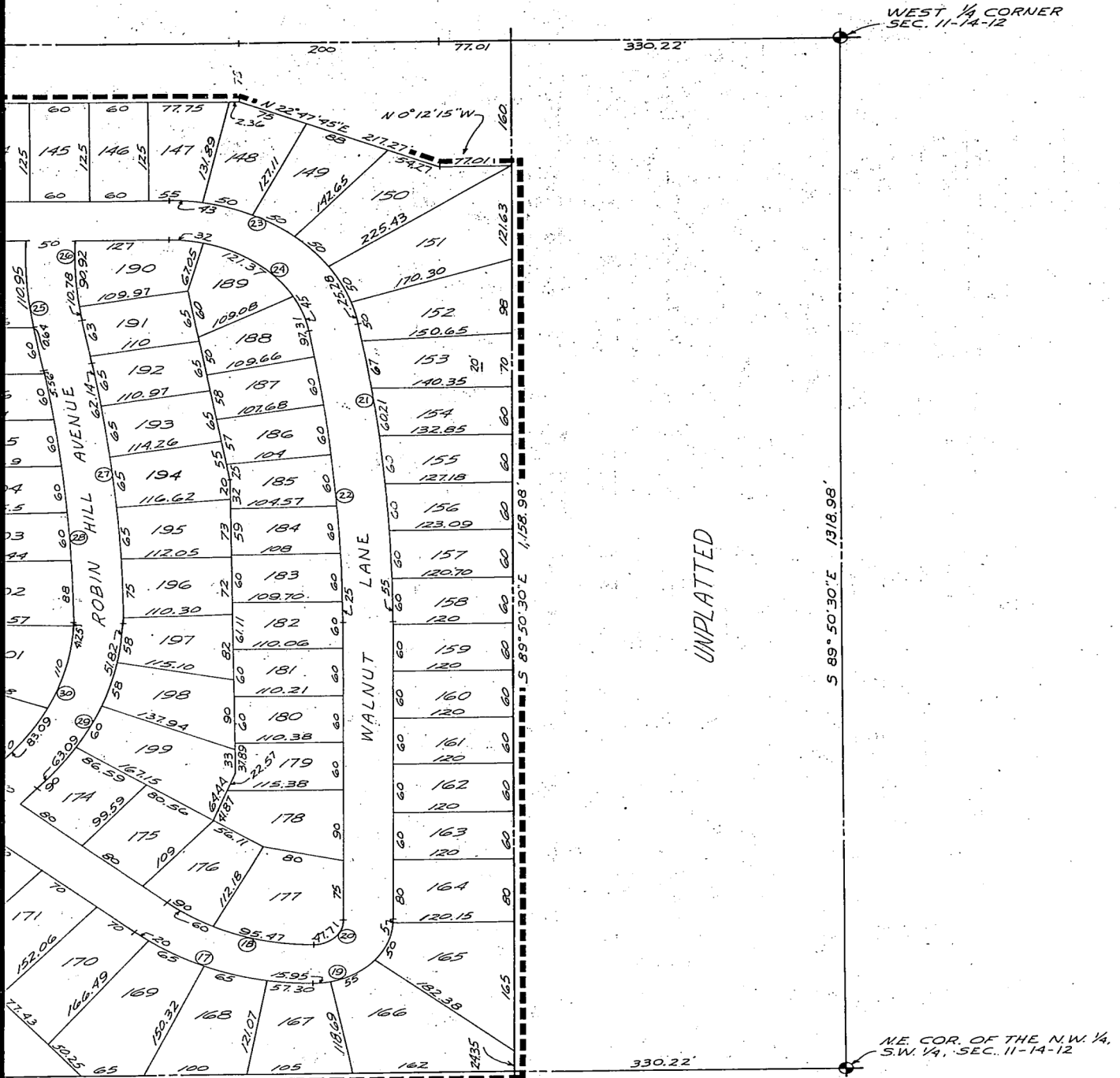
UNPLATTED

CURVE DATA

D	L	D	T	R	D	L	D	T	R
21.5042°	158.15'	15.57°34'30"	125.00'	227.49'	25.1869°	228.59'	22.10°19'30"	189.46'	2097.44'
25.0484°	154.66'	16.57°34'30"	97.53'	177.49'	32.2811'	178.36'	23.80°06'15"	161.31'	191.89'
32.0554°	120.85'	17.41°06'45"	100.00'	266.67'	21.4856'	191.35'	24.80°06'15"	119.28'	141.89'
23.4973°	165.02'	18.41°06'45"	81.25'	216.67'	26.4438'	155.47'	25.9°52'30"	55.30'	640.05'
29.5583°	131.19'	19.89°39'15"	80.00'	80.49'	71.1837'	125.95'	28.9°52'30"	50.98'	590.05'
29.8074°	159.32'	20.89°39'15"	30.31'	30.49'	187.9229'	47.71'	27.10°19'30"	169.61'	1877.44'
40.2877°	117.87'	21.10°19'30"	194.00'	2147.44'	2.6680'	386.99'	28.10°19'30"	165.09'	1827.44'



SCALE : 1" = 100'



UNPLATTED

S 89° 50' 30\"/>

WEST 1/4 CORNER
SEC. 11-14-12

N.E. COR. OF THE N.W. 1/4,
S.W. 1/4, SEC. 11-14-12

R	D	L	R	D	L
2097.44'	2.7365°	377.31'	327.08'	17.5174°	232.91'
191.89	29.8587	268.28	277.08	20.6784	197.31
141.89	40.3804	198.37	1987.77	2.8824	388.71
640.05	8.9518	110.31	190.08	1937.77	378.93
590.05	9.7104	101.70	95.00	278.67	20.5604
1877.44	3.0518	338.32	77.96	228.67	163.12
1827.44	3.1353	329.31			150.26

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: THAT WILDEWOOD DEVELOPMENT CO., A NEBRASKA CORPORATION, CLAIR M. WILSON, PRESIDENT, JOHN W. MOSSMAN, SECRETARY ^{OWNER} AND RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT, HOWARD SCHOBERT, ALL MORTGAGEES, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS WILDEWOOD. THE LOTS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE, THE STREETS, SHOWN HEREIN.

IN WITNESS WHEREOF, WE DO HEREUNTO SET OUR HANDS THIS 15TH DAY OF August, A.D. 1961.

Ralph Schobert
RALPH SCHOBERT

WILDEWOOD DEVELOPMENT CO.

Kathryn L. Matheson
KATHRYN L. MATHESON

Clair M. Wilson
CLAIR M. WILSON, PRESIDENT

Margaret A. Glandt
MARGARET A. GLANDT

John W. Mossman
JOHN W. MOSSMAN, SECRETARY

Howard Schobert
HOWARD SCHOBERT

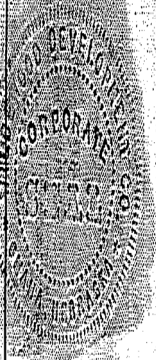
COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS

OFFICE.

DATE: July 17 1961

Sam J. Howell
COUNTY TREASURER
M. Hendon
Deputy



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
(SS.
COUNTY OF DOUGLAS)

ON THIS 15TH DAY OF August, A.D. 1961, BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME RALPH SCHOBERT, KATHRYN S. MATHESON, MARGARET A. GLANDT AND HOWARD SCHOBERT, MORTGAGEES, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED; AND FURTHER CAME CLAIR M. WILSON, PRESIDENT, AND JOHN W. MOSSMAN, SECRETARY OF WILDEWOOD DEVELOPMENT CO., A NEBRASKA CORPORATION, WHO ARE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE DEDICATION OF THIS PLAT AND THEY ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED AS SUCH OFFICERS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

E. M. Gullett
NOTARY PUBLIC

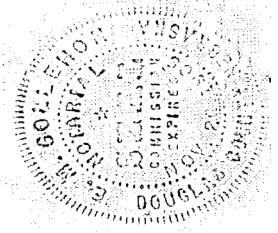
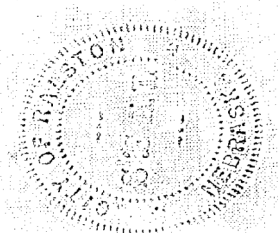
MY COMMISSION EXPIRES ON THE 21ST DAY OF Nov., A.D. 1965

RALSTON CITY COUNCIL ACCEPTANCE

THIS PLAT OF WILDEWOOD WAS APPROVED BY THE CITY COUNCIL OF RALSTON, ON THIS 15TH DAY OF August, A.D. 1961.

ATTEST: *E. T. Adams*
CITY CLERK

E. W. Richter
MAYOR



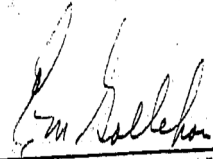
SURVEYOR'S CERTIFICATE

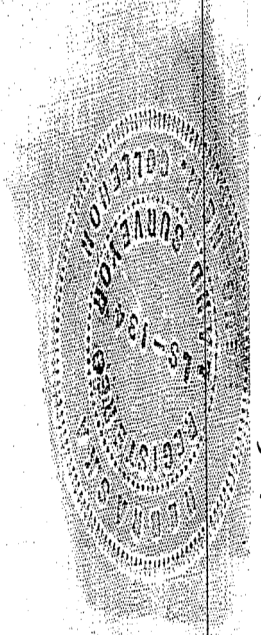
I HEREBY CERTIFY THAT WE HAVE ACCURATELY SURVEYED AND PLACED IRON PINS AT ALL CORNERS OF ALL LOTS, STREETS, AVENUES, ANGLE POINTS AND ENDS OF ALL CURVES IN WILDEWOOD. SAID ADDITION IS LOCATED IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6th P. M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 75 FEET EASTERLY AND 33 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SECTION 11; THENCE NORTH 0° 12' 15" WEST (ASSUMED BEARING) 75 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 2,006.74 FEET; THENCE NORTH 22° 47' 45" EAST A DISTANCE OF 217.27 FEET; THENCE NORTH 0° 12' 15" WEST, 160 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 11 A DISTANCE OF 77.01 FEET; THENCE SOUTH 89° 50' 30" EAST, 330.22 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 1,158.98 FEET; THENCE SOUTH 0° 08' 45" EAST ALONG THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11 A DISTANCE OF 2,187.14 FEET; THENCE SOUTH 89° 51' 15" WEST A DISTANCE OF 110 FEET; THENCE SOUTH 0° 08' 45" EAST A DISTANCE OF 92.1 FEET; THENCE SOUTH 89° 57' WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11-14-12 A DISTANCE OF 1,206.47 FEET TO THE POINT OF BEGINNING,

DATE: August 15, 1961

GOLLEHON & SCHEMME, INC.
ENGINEERS - PLANNERS


E. M. GOLLEHON
REGISTERED LAND SURVEYOR - LS-134



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INDEXED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
THOMAS J. O'CONNOR, REGISTER OF DEEDS
1961 AT 1:03 P.M.
26. 61.85