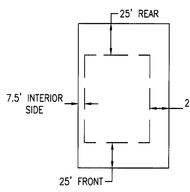
2015-28761

ASPEN CREEK

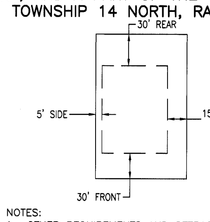
LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE, BEING A PLATTING OF OUTLOT E, ASPEN CREEK, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, AND A PART OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA

LOCATED IN:
NE 1/4 SW 1/4 SEC. 29, T14N, R11E
SE 1/4 SW 1/4 SEC. 29, T14N, R11E
NW 1/4 SE 1/4 SEC. 29, T14N, R11E
SW 1/4 SE 1/4 SEC. 29, T14N, R11E



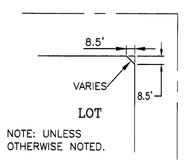
NOTE: OTHER REQUIREMENTS AND SETBACKS MAY APPLY.

CITY OF GRETNA R-2 ZONING SETBACK REQUIREMENTS
NO SCALE



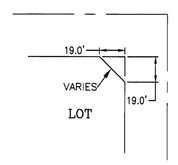
NOTES:
1. OTHER REQUIREMENTS AND SETBACKS MAY APPLY.
2. R-3 ZONING WITH PUD OVERLAY APPLIES TO LOTS 218 THROUGH 241.

CITY OF GRETNA R-3 ZONING WITH PUD OVERLAY SETBACK REQUIREMENTS
NO SCALE



NOTE: UNLESS OTHERWISE NOTED.

TYPICAL CORNER LOT CHAMFER DETAIL
NO SCALE



CHAMFER DETAIL 2
NO SCALE

ZONING
SECTION 5.10 R-2 MEDIUM DENSITY RESIDENTIAL
5.10.05 HEIGHT AND LOT REQUIREMENTS:
1. THE HEIGHT AND MINIMUM LOT REQUIREMENTS SHALL BE FOLLOWS:

Uses	Lot Area (SF)	Lot Width (ft)	Front Yard (ft)	Side Yard3 (ft)	Rear Yard (ft)	Street Side Yd. (ft)	Max. Height (ft)	Max. Lot Coverage Building/Impervious Area (%)
Single-family Dwelling2	8,000	70	25	7.5	25	15	35	40/55
Single-family Dwelling (future development2	8,000	70	25	7.5	25	25	35	30/55
Two-family Dwelling2	12,000	80	25	7.5	25	15	35	40/55
Single-family attached3	6,000 per unit	45 per unit	25	10o	25	15	35	40/55
Other Permitted and Conditional Uses2	8,000	70	25	7.5	25	15	35	30/55
Accessory Buildings	-	-	35	5	8	15	17x	10o

1 PROVIDE TOTAL AREA OF ACCESSORY STRUCTURE FOR SINGLE FAMILY DOES NOT EXCEED 720 SQ. FT. AND THE TOTAL LOT COVERAGE OF ALL BUILDINGS DOES NOT EXCEED 50%.
2 ON CORNER LOTS THE FOLLOWING CRITERIA APPLY TO SETBACKS. IN EXISTING DEVELOPED AREAS, THE STREET SIDE YARD SETBACK MAY CONFORM TO EXISTING SETBACKS OF EXISTING STRUCTURES ALONG THAT STREET. IN NEW DEVELOPMENTS, THE STREET SIDE YARD SETBACK SHALL BE EQUAL TO THE FRONT YARD SETBACK.
3 THE SIDE YARD ALONG THE COMMON WALL SHALL BE 0 FEET. THE COMMON WALL SHALL BE ALONG THE ADJOINING LOT LINE.
4 THE HEIGHT MAY BE INCREASED TO 20 FEET WITH 12 FT. SIDEWALLS BASED ON A 2-STORY HOUSE AS PRINCIPLE STRUCTURE

SECTION CORNER TIES

NW corner, SW 1/4
Section 29, T14N, R11E
found 1" open top pipe 0.2' below ground
-E 35.17' to "x" nails in SW face of fence post, 1.0' above ground
-SE 40.53' to "x" nails in NW face of fence post, 1.0' above ground
-W 24.47' "x" nails in SE face of fence post, 1.0' above ground

SW corner, SW 1/4
Section 29, T14N, R11E
found survey spike
-NE 65.85' to "x" nails in NW face of wood power pole, 3.2' above ground
-SE 71.00' to "x" nails in NW face of wood power pole, 8.0' above ground
-NW 65.52' to "x" nails in top of corner post
-NNW 26.62' to survey marker

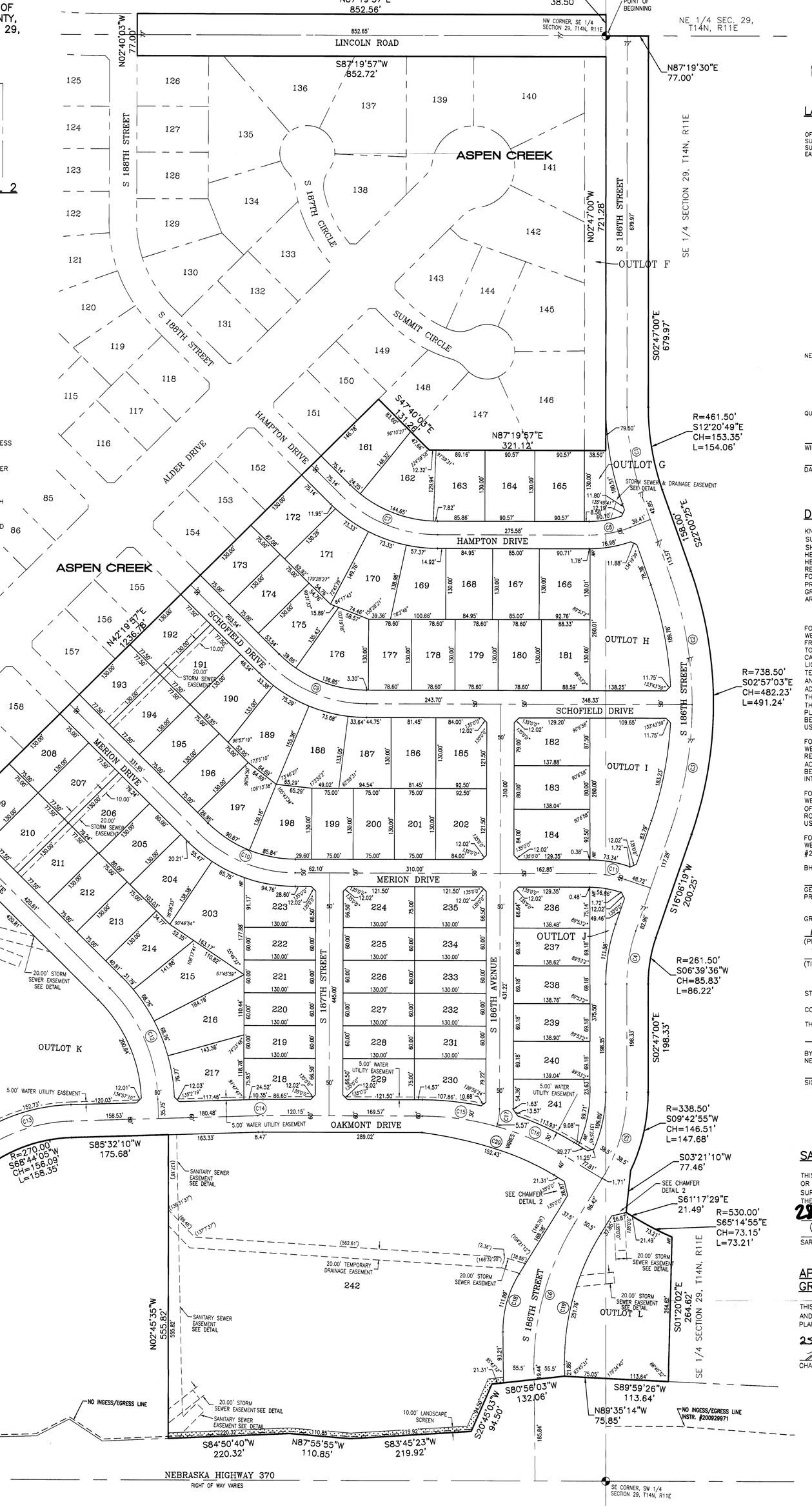
NE corner, NW 1/4, SW 1/4
Section 29, T14N, R11E
5/8" rebar w/yellow plastic cap stamped LS #561
-NE 5.27' to "x" nails in W side of wood fence post, 1' above ground
-SE 3.93' to "x" nails in W side of wood fence post, 1' above ground
-SW 25.10' to 5/8" rebar, 0.5' below ground
-NW 25.00' to 5/8" rebar, 0.5' below ground

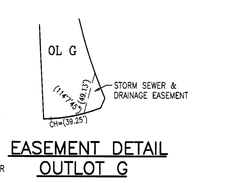
SE corner, SW 1/4
Section 29, T14N, R11E
found 3/4" open top pipe
-NNE 99.18' to "x" nails in top of fence post
-NE 113.52' to "x" nails in SW face of wood power pole
-SW 22.58' to "x" nails in N face of 6" post, 0.5' above ground
-NW 107.17' to "x" nails in top of fence post

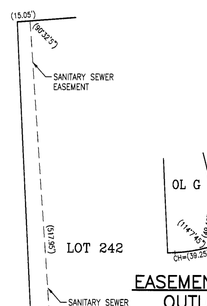
NE corner, SW 1/4
Section 29, T14N, R11E
found 5/8" rebar
-N 51.55' to "x" nails in top of 2nd post north
-E 43.55' to "x" nails in W face of 24" tree, 2' above ground
-NW 42.04' to 5/8" rebar 0.5' below surface

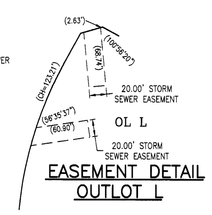
LEGEND
- SECTION LINE
- SECTION CORNER
- BOUNDARY LINE
- LOT LINE
- EXISTING LOT LINE
- EASEMENT LINE
- LANDSCAPE EASEMENT
- NO INGESS/EGRESS LINE

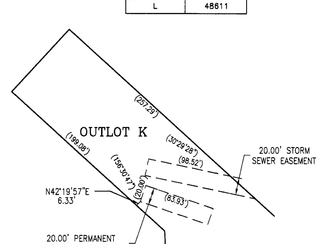
NOTES
1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED (NR).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. NO LOTS OR OUTLOTS WILL HAVE DIRECT VEHICULAR ACCESS TO HIGHWAY 370, LINCOLN ROAD OR S 186TH STREET.
7. ALL EXISTING EASEMENTS ARE NOT BEING REDEDICATED AND ARE SHOWN FOR REFERENCE ONLY.
8. LOTS 217, 218, 229, 230 AND 241 WILL HAVE NO DIRECT VEHICULAR ACCESS TO OAKMONT DRIVE.

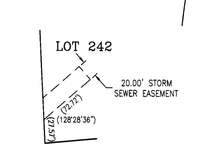


EASEMENT DETAIL OUTLOT G


EASEMENT DETAIL LOT 242


EASEMENT DETAIL OUTLOT L


EASEMENT DETAIL OUTLOT K


EASEMENT DETAIL LOT 242


PARCEL AREA TABLE	
PARCEL #	AREA (SF)
161	13425
162	13823
163	11885
164	11774
165	11774
166	12042
167	11050
168	11043
169	11413
170	13623
171	12987
172	11321
173	9750
174	9750
175	10708
176	13430
177	10218
178	10218
179	10218
180	10218
181	11500
182	12020
183	11037
184	12741
185	11989
186	10588
187	11274
188	13285
189	13588
190	11725
191	10075
192	10075
193	10075
194	10075
195	9750
196	9750
197	12081
198	11931
199	9750
200	9750
201	9750
202	11989
203	16420
204	11771
205	10400

PARCEL AREA TABLE	
PARCEL #	AREA (SF)
206	10301
207	10075
208	9750
209	9750
210	10075
211	10075
212	9750
213	9750
214	10530
215	13756
216	13830
217	13332
218	9728
219	7800
220	7800
221	7800
222	7800
223	10208
224	9714
225	7800
226	7800
227	7800
228	7800
229	9714
230	10202
231	7800
232	7800
233	7800
234	7800
235	9714
236	10364
237	9585
238	8595
239	9604
240	9614
241	12407
242	349030

OUTLOT AREA TABLE	
OUTLOT #	AREA (SF)
G	7574
H	32845
I	32681
J	16055
K	86388
L	45811

CENTERLINE CURVE TABLE				
CURVE #	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C1	500.00	168.56	167.77	19°18'58"
C2	700.00	238.28	237.16	19°30'23"
C3	700.00	229.35	228.33	18°46'22"
C4	300.00	98.91	98.46	18°53'25"
C5	300.00	164.89	162.82	31°29'32"
C6	500.00	279.73	276.09	32°03'16"
C7	250.00	196.35	191.34	45°00'00"
C8	200.00	76.17	75.71	21°49'11"
C9	250.00	196.35	191.34	45°00'00"
C10	250.00	196.35	191.34	45°00'00"
C11	200.00	65.53	65.24	18°46'22"
C12	300.00	226.21	220.89	43°12'13"
C13	300.00	155.19	153.46	29°38'00"
C14	300.00	9.41	9.41	1°47'47"
C15	500.00	136.90	136.48	15°41'17"
C16	500.00	136.90	136.48	15°41'17"
C17	100.00	27.38	27.30	15°41'17"

PARCEL CURVE DATA				
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C18	200.00	111.89	110.44	32°03'16"E
C19	450.00	251.76	248.48	32°03'16"E
C20	768.73	152.43	152.18	11°21'39"E

COUNTER LM CE
VERIFY LM I.D.
PROOF
FEES $ 70.00
CHECK#
CHG CASH
REFUND CREDIT
SHORT NCR

FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER
2015-28761
11/23/2015 2:20:21 PM
Lloyd J. Dowling
REGISTER OF DEEDS

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE SUBDIVISION HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS ANGLE POINTS AND ENDS OF CURVES ON THE BOUNDARY ON THE PLAT AND THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL CORNERS ANGLE POINTS AND ENDS OF CURVES ON ALL LOTS AND STREETS WITHIN THE SUBDIVISION TO BE KNOWN AS ASPEN CREEK, LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE, BEING A PLATTING OF OUTLOT E, ASPEN CREEK, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA, AND A PART OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA,
THENCE NORTH 87°19'30" EAST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 77.00 FEET ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER;
THENCE SOUTH 02°47'00" EAST FOR 679.97 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 461.50 FEET AND A LONG CHORD BEARING SOUTH 12°20'49" EAST FOR 153.35 FEET) FOR AN ARC LENGTH OF 154.06 FEET;
THENCE SOUTH 22°00'25" EAST FOR 158.00 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 738.50 FEET AND A LONG CHORD BEARING SOUTH 02°57'03" EAST FOR 482.23 FEET) FOR AN ARC LENGTH OF 491.24 FEET;
THENCE SOUTH 16°06'19" WEST FOR 200.25 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 261.50 FEET AND A LONG CHORD BEARING SOUTH 06°39'36" WEST FOR 85.83 FEET) FOR AN ARC LENGTH OF 86.22 FEET;
THENCE SOUTH 02°47'00" EAST FOR 198.53 FEET;
THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 338.50 FEET AND A LONG CHORD BEARING SOUTH 09°42'55" WEST FOR 146.51 FEET) FOR AN ARC LENGTH OF 147.68 FEET;
THENCE SOUTH 03°21'10" WEST FOR 77.46 FEET;
THENCE SOUTH 61°17'29" EAST FOR 21.49 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 530.00 FEET AND A LONG CHORD BEARING SOUTH 65°14'55" EAST FOR 73.15 FEET) FOR AN ARC LENGTH OF 73.21 FEET;
THENCE SOUTH 01°20'02" EAST FOR 264.62 FEET TO THE NORTH RIGHT OF WAY LINE OF NEBRASKA HIGHWAY 370;
THENCE ALONG SAID NORTH RIGHT OF WAY LINE FOR THE FOLLOWING SEVEN COURSES;
1) THENCE SOUTH 89°59'26" WEST FOR 113.64 FEET;
2) THENCE NORTH 89°35'14" WEST FOR 75.85 FEET;
3) THENCE SOUTH 80°56'03" WEST FOR 132.06 FEET;
4) THENCE SOUTH 04°45'03" WEST FOR 9.50 FEET;
5) THENCE SOUTH 83°45'23" WEST FOR 219.92 FEET;
6) THENCE NORTH 87°55'55" WEST FOR 110.85 FEET;
7) THENCE SOUTH 84°50'40" WEST FOR 220.32 FEET;
THENCE NORTH 02°45'35" WEST FOR 555.82 FEET;
THENCE SOUTH 85°32'10" WEST FOR 175.68 FEET;
THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 270.00 FEET AND A LONG CHORD BEARING SOUTH 68°44'05" WEST FOR 156.09 FEET) FOR AN ARC LENGTH OF 158.35 FEET;
THENCE NORTH 02°45'35" WEST FOR 356.53 FEET;
THENCE NORTH 47°40'03" WEST FOR 243.66 FEET TO THE SOUTHEAST CORNER OF OUTLOT D, ASPEN CREEK, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY, NEBRASKA;
THENCE NORTH 42°19'57" EAST FOR 1236.78 FEET;
THENCE SOUTH 47°40'03" EAST FOR 131.26 FEET;
THENCE NORTH 87°19'57" EAST FOR 321.12 FEET;
THENCE NORTH 02°47'00" WEST FOR 721.28 FEET;
THENCE SOUTH 87°19'57" WEST FOR 852.72 FEET;
THENCE NORTH 02°40'03" WEST FOR 77.00 FEET;
THENCE NORTH 87°19'57" EAST FOR 852.56 FEET TO THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 14 NORTH, RANGE 11 EAST;
THENCE SOUTH 02°47'19" EAST FOR 38.50 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.
CONTAINS 45.980 ACRES.

WILLIAM E. KNIGHT, L.S. 566
DATE 10-22-2015

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, BHI DEVELOPMENT INC., OWNERS AND GREAT WESTERN BANK, MORTGAGEES, OF THE LAND DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN HEREON, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS ASPEN CREEK, (LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE); DO HEREBY DEDICATE TO THE PUBLIC FOR THE USE AND THE PUBLIC USE AND BENEFIT THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE DO HEREBY DEDICATE TO THE PUBLIC THE STREETS AS SHOWN HEREON AND DO HEREBY GRANT THE EASEMENTS AS SHOWN HEREON. WE DO HEREBY GRANT TO THE GRANTEES, THEIR SUCCESSORS AND ASSIGNS AND THEIR RESPECTIVE OFFICERS, AGENTS, EMPLOYEES, AND CONTRACTORS, THE PERMANENT RIGHT TO ENTER AND USE, FROM TIME TO TIME, THE EASEMENT AREAS, SHOWN HEREON FOR THE STATED PURPOSES, FOR INGRESS AND EGRESS IN THE CONNECTION WITH THE INSPECTION, OPERATION, MAINTENANCE, REPLACEMENT, AND REPAIR OF FACILITIES; PROVIDED, HOWEVER, THERE IS RESERVED TO THE GRANTOR, AND TO THE GRANTOR'S HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE THE EASEMENT AREA. THIS GRANT OF ANY EASEMENT SHOWN HEREON SHALL NOT PASS, NOR BE CONSTRUED TO PASS, TO THE GRANTEE IN FEE SIMPLE INTEREST OR TITLE OF THE EASEMENT AREAS. ANY VARIANCE OR RELEASE TO THE RIGHTS GRANTED HEREIN MUST BE APPROVED BY THE GRANTEE IN WRITTEN FORM.

GRANTS OF EASEMENTS

FOR POWER AND COMMUNICATIONS
WE DO HEREBY GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT AND CENTURYLINK AND TO ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE UNDER THE AUTHORITY OF THE CITY COUNCIL OF GRETNA, NEBRASKA, TO PROVIDE A CABLE TELEVISION AND ELECTRONIC COMMUNICATION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR, AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY CABLE TELEVISION SYSTEMS, AND THE RECEPTION THEREON, OVER, THROUGH, UNDER, AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE FRONT AND SIDE LOT LINES; AN EIGHT FOOT (8') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE REAR LINES; AND ALL EXTERIOR LOTS THAT ARE ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; AND A SIXTEEN FOOT (16') WIDE STRIP OF LAND IN EACH LOT ABUTTING THE REAR LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE TERM "EXTERIOR LOTS" IS HEREIN DEFINED AS THOSE LOTS ABUTTING THE BOUNDARY OF THIS SUBDIVISION. SAID SIXTEEN FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT FOOT (8') WIDE EASEMENT WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS, NOR LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR DRIVEWAYS, SIDEWALKS, FENCES, GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR WATER
WE DO HEREBY GRANT THE PERPETUAL EASEMENTS SHOWN HEREON TO THE CITY OF GRETNA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF WATER ON, THROUGH, UNDER AND ACROSS A FIVE FOOT (5') WIDE STRIP OF LAND ABUTTING THE NORTH RIGHT OF WAY LINE OF OAKMONT DRIVE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THIS EASEMENT, BUT THE SAME MAY BE USED FOR DRIVEWAYS, GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES AND RIGHTS HEREIN GRANTED.

FOR DRAINAGE AND STORM SEWERS
WE DO HEREBY GRANT THE PERPETUAL STORM SEWER EASEMENTS AND THE PERPETUAL DRAINAGE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SAID UTILITIES TO THE CITY OF GRETNA, NEBRASKA, AND SANITARY AND IMPROVEMENT DISTRICT #299. NO PERMANENT STRUCTURES, TREES, RETAINING WALLS, LOOSE ROCK WALLS NOR ANY GRADING, FILL OR FILL MATERIAL OR EMBANKMENT WORK SHALL BE PLACED IN, ON, OVER, OR ACROSS THIS EASEMENT, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

FOR LANDSCAPING
WE DO HEREBY GRANT LANDSCAPE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF LANDSCAPING TO SANITARY AND IMPROVEMENT DISTRICT #299 AND THE HOME OWNERS ASSOCIATION, ITS SUCCESSOR AND ASSIGNS.

BHI DEVELOPMENT INC., OWNER
GERALD E. TORCZON
PRESIDENT

GREAT WESTERN BANK, MORTGAGEE
KENT A SCHNEIDER
(PRINTED NAME)
VICE PRESIDENT
(TITLE)
SIGNATURE

ACKNOWLEDGEMENT OF NOTARIES

STATE OF NEBRASKA)
)SS
COUNTY OF SARPY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF October, 2015
BY GERALD L. TORCZON, PRESIDENT OF BHI DEVELOPMENT INC., A NEBRASKA CORPORATION, ON BEHALF OF THE CORPORATION.
SIGNATURE OF NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska
DORRIS J. NICHOLSON
My Comm. Exp. January 29, 2016

STATE OF NEBRASKA)
)SS
COUNTY OF Sarpy)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 26 DAY OF October, 2015
BY Kent A Schneider (NAME) Vice President (TITLE)
OF GREAT WESTERN BANK, ON BEHALF OF SAID BANK.
SIGNATURE OF NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska
DORRIS J. NICHOLSON
My Comm. Exp. January 29, 2016

SARPY COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR NOR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE LAND SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT, AS SHOWN BY THE RECORDS OF THIS OFFICE, THIS 28 DAY OF October
SARPY COUNTY TREASURER (SEAL)

TAXES ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR PAID. TREASURERS CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th OF THIS YEAR.

APPROVAL OF GRETNA CITY ENGINEER

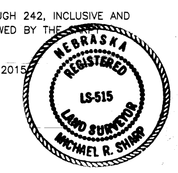
THIS PLAT OF ASPEN CREEK, (LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE) WAS APPROVED BY THE ENGINEER OF THE CITY OF GRETNA, NEBRASKA ON THIS 17th DAY OF November, 2015.
CITY OF GRETNA ENGINEER

APPROVAL OF PLANNING COMMISSION OF GRETNA, NEBRASKA

THIS PLAT OF "ASPEN CREEK, (LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE) WAS APPROVED BY THE PLANNING COMMISSION OF GRETNA, NEBRASKA ON THIS 25 DAY OF November, 2014
CHAIRPERSON, PLANNING COMMISSION OF GRETNA, NEBRASKA

REVIEW BY SARPY COUNTY PUBLIC WORKS

THIS PLAT OF ASPEN CREEK, (LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE) WAS REVIEWED BY THE COUNTY SURVEYOR'S OFFICE THIS 28TH DAY OF October, 2015
SARPY COUNTY SURVEYOR/ENGINEER



APPROVAL OF GRETNA CITY COUNCIL

THIS PLAT OF ASPEN CREEK, (LOTS 161 THROUGH 242, INCLUSIVE AND OUTLOTS G THROUGH L, INCLUSIVE) WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF GRETNA, NEBRASKA, THIS 7th DAY OF April, 2015.
MAYOR
ATTEST:
CITY CLERK

CITY OF GRETNA Seal SARPY COUNTY, NEBRASKA

Filed per letter of Extension dated 11-30-15

drawn by EAM
designed by
reviewed by WEK
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revisions

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ASPEN CREEK (LOTS 161 THROUGH 242 AND OUTLOTS G THROUGH L)
SARPY COUNTY, NEBRASKA

FINAL PLAT

job number-tasks 0112055.02-003
book page
date 10-22-15
sheet 1 of 1